

The Reporter's

Notebook



The Official Newsletter of Georgia's Magistrate Court Clerks

Executive Committee 2015-2017

President:

Carla Brown, Lee County

Vice President

Cynthia Kelley, Burke County

Secretary-Treasurer:

Cheryl McMillan, Charlton County

Executive District Members 2015-2017

District 1:

Renea Daniels, Brantley County

District 2:

Amanda Rowe, Berrien County

District 3:

Jackie Norman, Lee County

District 4:

Mallory Minor, Rockdale County

District 5:

Cicely Barber, Esq., Fulton County

District 6:

Jan Streetman, Upson County

District 7:

Monika Welchel, Bartow County

District 8:

Jamie Day, Ben Hill County

District 9:

Kathy Bruce, Pickens County

District 10:

Charlese Washington, Burke County



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Greetings from the President

I hope you all have enjoyed 2015. Can you believe we are now winding this year down and about to begin the holiday season and the year of 2016 is just around the corner? This year has surely flown by!



would like to be covered, please get in touch with me or your District Representative.

Also please remember to pay your dues for the Council of Magistrate Court Clerks, Inc. If you haven't submitted them, please contact Cheryl McMillian in Charlton County. The dues are only \$15.00 per clerk and/or deputy clerk in each office.

Clerk's training for the upcoming year is scheduled for June 16th-17th at the Sea Palms Resort in Saint Simons. This is an excellent opportunity to not only for sharing ideas as clerks but also a wonderful time to meet other clerks from our state. The Executive Council will be meeting in January to plan the curriculum for this training session. If you have any ideas for the training that you

Looking forward to seeing all of you in June at Saint Simons for some great instructional time and fellowship. All smiles from the President! See you soon!

Carla Brown
Lee County

Executive Committee 2015-2017



From Your Advisor

I hope everyone is enjoying the beautiful fall weather. This year has truly passed by fast; does not seem like we were just at Lake Lanier in June for Clerks Training.



We had a great time at Lake Lanier and I do believe it was one of the best trainings ever. Personally, I learned a lot; the instructors were great! The business meeting went well also. There were over 100 Clerks in attendance this year, which was a great turnout. A big thank you goes out to Tiffany for putting it all together. Next year's training is scheduled to take place at Sea Palms, June 16 -17, 2016. I really think you will love the facility for training, so mark your calendar. If any of you want the handouts from this year's training, please let Tiffany know.

The Executive Committee will meet January 2016, in Forsyth as we did last year, to work on the curriculum for June. It is a great place to meet in the middle of the State so that all can attend. This meeting is held strategize on the upcoming training and subjects for the curriculum. If

you have any ideas or subjects for training, please let your voice be heard by contacting me or one of the other executive council members. Let us know what you would like to have taught or ideas to improve the Council.

I know that Carla Brown could not do the job as President without everyone's help on the Executive Committee. So, I would like to say "Thank You" to Carla, for all she does for this Council, thank you to all you members of Council and the Executive Committee for all of your support given to our President, in leading this Council. We also need to pray for Carla's healing and a quick and speedy recovery.

In final, please enjoy this beautiful fall weather and have a safe rest of the year. Hope to see all of the Executive Members in January for our strategy meeting. You should be hearing from Cynthia, your Vice President and from Tiffany, ICJE on dates and time.

Your Advisor,

Judge Connie Holt

Connie

Judges Recognized

The Council of Magistrate Court Judges recognized several of its members during its meeting on May 18 in Athens, GA:

Magistrate Judge of the Year:

Judge Patricia Barron, Clarke County, and Judge Alan Harvey, DeKalb County

Workhorse of the Year:

Judge Kristina Hammer Blum, Gwinnett County

Humanitarian of the Year:

Judge Glenda Dowling, Pierce County

Lifetime Achievement Award:

Senior Judge David Wood, DeKalb Co.

In the News...

Retirement

Ms. Joanne Jones, Clerk of the Lowndes County Magistrate Court retired in March after 34½ years of service. **Ms. Kelley Maslak** has taken her place as the Clerk of the Magistrate Court.

Latest from Lee County

Hope all in our district are doing well! Lots of peanut and cotton harvesting being done in Lee County. Praying the farmers in our area have a profitable year.

It's hard to believe there are only a few more Fridays of shopping until Santa arrives. Seems like the older we get the faster time flies!

Judge Thurman has now gotten a new friend at his ranch by the name of Clyde. He is a mule and the Judge has been having fun driving him down the dirt roads of Lee County. We sure hope "Midnight" doesn't disown him and file for an eviction against our Judge.

Judge Brown's son Matt is now home from service and is planning on continuing his college education. Welcome home Matt!

Jackie Norman is enjoying the precious time with her grandchildren and her son Cory has just announced his engagement to be married.

Save the date!



Be sure to mark your calendars for the 2016 Magistrate Court Clerks' Training in sunny St. Simons Island on Thursday, June 16 and Friday, June 17, 2016.

In early January, the ICJE will email the 2016 Sign-up Packet to those clerks that attended training in 2015.

We look forward to seeing you next summer!

To:

Georgia Magistrate Court Clerks

From:

Kathy Adams – 706-369-5813 –

kathy@icje.law.uga.edu

Tiffany Sargent – 706-369-5807 –



tiffany@icje.law.uga.edu

2015 Council of Magistrate Court Clerks' Dues Report

County	Date Pd 2015	District
Camden	09.11.15	1
Crawford	09.08.15	3
Douglas	08.25.15	7
Elbert	08.17.15	10
Forsyth	08.13.15	9
Hall	08.10.15	9
Harris	08.17.15	3
Henry	09.08.15	6
Jasper	08.10.15	8
Jeff Davis	08.12.15	1
Jones	09.08.15	8
Lee	09.01.15	3
Liberty	08.12.15	1
Lumpkin	07.14.2015	9
McDuffie	08.31.15	10
Miller	08.10.15	2
Mitchell	08.12.15	2
Paulding	08.18.15	7
Polk	08.28.15	7
Seminole	08.10.15	2
Talbot	08.21.15	3
Taliaferro	08.10.15	10
Taylor	08.12.15	3
Tift	08.21.15	2
Twiggs	08.20.15	8
Upson	09.14.15	6
Ware	08.17.15	1
Washington	08.17.15	8



Gilmer County Courthouse

CMCC, Inc. Membership Dues

*****NEW ADDRESS*****

Council of Magistrate Court Clerks, Inc.

1520 Third St, Suite B

Folkston, GA 31537

(912) 496-2617

FAX (912) 496-7045

Cheryl McMillan

EMAIL: gamagistratejudge@hotmail.com

Amount Remitted: _____

Date Received _____

Check # _____

Membership dues for 2016 are \$15.00 annually per clerk

COUNTY: _____

CONTACT PERSON: _____

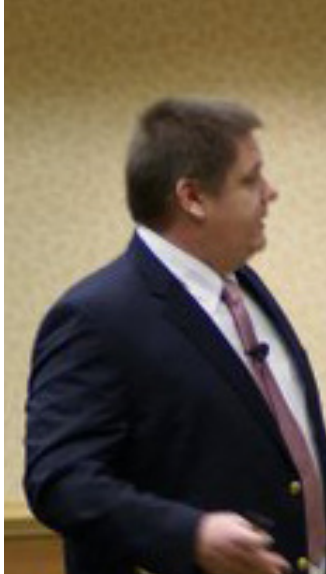
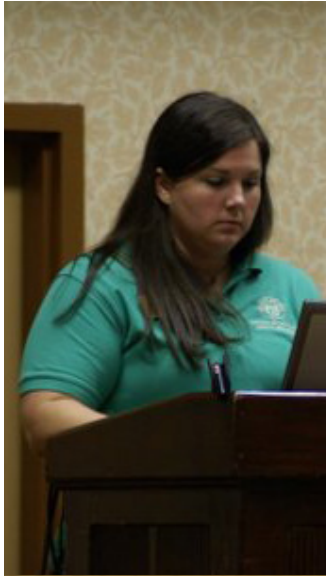
MAILING ADDRESS: _____

PHONE: _____ Fax: _____

Name of Clerks and Email:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

2015 Magistrate Court Clerks' Training



Legacy Lodge, Lake Lanier Island



THE ADMINISTRATIVE OFFICE OF THE COURTS
SUITE 300
244 WASHINGTON STREET, S.W.
ATLANTA, GEORGIA 30334-5900
404-656-5171
FAX: 404-651-6449

NOTIFICATION OF CHANGE IN MAGISTRATE COURT PERSONNEL

In accordance with the Uniform Rules for Magistrates Courts: Rule 13. Notice of selection of magistrates, constables and clerks of magistrate court. Whenever a magistrate, constable, or clerk (but not deputy clerks) of the magistrate court shall take the oath required for office in O.C.G.A. § 15-10-3, the chief magistrate shall forward to the Administrative Office of the Courts the name and title of the person taking the oath; the name of the person being succeeded; the term of office, if appropriate; the date assuming duties; and the address and telephone number the official wishes to use for business correspondence.

CHIEF MAGISTRATE ☐ **SENIOR MAGISTRATE** ☐ **MAGISTRATE** ☐
CHIEF CLERK ☐ **DEPUTY CLERK** ☐ **CLERK** ☐ **CONSTABLE** ☐

COUNTY _____

NAME _____
ADDRESS _____

PHONE(____) _____ **FAX** (____) _____

EMAIL _____

GENDER: **Female** ☐ **Male** ☐ ☐ **FULL-TIME** ☐ **PART-TIME**
ATTORNEY: **Yes** ☐ **No** ☐

ELECTION/APPOINTMENT DATE: _____ **TERM from** _____ **to** _____

REAPPOINTMENT: **Yes** ☐ **No** ☐ **TERM from:** _____ **to** _____

Replacing someone? _____ **If So, Who?** _____

Has this person ever served as a magistrate? If so, when and in what county? _____

(Optional) **Are you Spanish/Hispanic/Latino** **Yes** ☐ **No** ☐

(Optional): RACE **African American (Black)** ☐ **Asian \ Pacific** ☐

Euro American (White) ☐ **American Indian or Alaska Native** ☐

Fax or mail this form to the Administrative Office of the Courts at the contact information above.

Submitted by: **NAME** _____
 ADDRESS _____
 PHONE # _____

The Listserv....is ready to serve you!

The Magistrate Clerks' Listserv's purpose is to automatically send information out as well as provide interaction between all Magistrate Clerk subscribers. For those of you who are not aware here are a few reasons to join listserv:

- 1) It's an inexpensive (no-cost) way to interact with fellow Magistrates Court Clerks and discuss issues concerning your class of court,
- 2) Great way to seek out advice on unusual cases or cases you may have not experienced before and,
- 3) It's a quick way to send urgent notices that may other wise require sending post-cards, making long distance calls (faxes)

and playing phone tag (remember the cost buildup).

The Council encourages you to subscribe to this list. It is convenient, informative, and not to mention, it can be used as a great reference in referring to past events. Subscribing takes one call or e-mail. Once you have subscribed, you will receive a welcome message, providing instructions on using the service

To subscribe to the Magistrate Clerks Listserv, please contact LaShawn Murphy, AOC, at (404) 651-6325 or via email at lashawn.murphy@georgiacourts.gov.

Welcome aboard to all new subscribers!



Forsyth County Courthouse